



**Fourth Sunday in Lent:
March 15, 2026, 10:00 AM**
Join the Path Forward

Our Mission as St. James Episcopal Church; 1750 – Today

We are a welcoming community that invites all to share God's light and beauty through music, liturgy and action; to seek the sacred and to walk in love with all creation.



Service Participants

CELEBRANT:	Rev. Judy Ferguson
MUSIC and CHOIR DIRECTOR:	Michael Mulder
LAY READER:	Jen Upchurch
LECTOR:	Pat Hartwell
PRAYERS OF THE PEOPLE:	Roe Intrieri
USHER:	Chris Megerdichian
COFFEE HOUR HOST:	Michelle Stratman

St. James Episcopal Church

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Sr. Warden: Tom Stratman (203) 482-3405 **Jr. Warden:** Michael Mulder (212) 243-0615

Vestry: Philip Anderson Margaret Eaton Robert Herzberg Jeremy Rhizor
Jen Upchurch Carolyn Young

Music Director: Michael Mulder (914) 485-1128

Pledge Recorders: Dawn Irizarry (914) 617-8241 Josh Leicht (914) 669-6743

Treasurer: Kipp Good (646) 641-9286

HOLY EUCHARIST: Rite II

WORD OF GOD

Prelude

Gaelic Morning arr. Dan Forrest

Michael Mulder

Opening Hymn

The glory of these forty days

Hymnal # 143

Opening Sentences

Celebrant: Bless the Lord who **forgives** all our sins;

People: His mercy endures for ever.

Collect for Purity

Celebrant and People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly **love** you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Hymnal S-88

Cantor or Choir



Ky - ri - e e - le - i - son. _____

All



Ky - ri - e e - le - i - son. _____

Cantor or Choir



Chri - ste e - le - i - son. _____

All



Chri - ste e - le - i - son. _____

Cantor or Choir *All*



Ky - ri - e e - le - i - son. _____ Ky - ri -



e e - le - i - son. _____

Salutation and Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Old Testament Reading

A Reading from the First Book of Samuel [16:1-13]

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 23 *Dominus regit me*

BCP 612

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

New Testament Reading **A Reading from the Letter of Paul to the Ephesians [5:8-14]**

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Lay Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn **Deck thyself, my soul, with gladness** **Hymnal # 339**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John [9:1-41]

People: Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?"

He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Rev. Judy Ferguson

Profession of Faith (South Indian), *said together, standing*

We believe in God, who creates all things,

who embraces all things, who celebrates all things,

who is present in every part of the fabric of creation.

We believe in God as the source of all life,

who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,

the malnourished one, the climate refugee,

who loves and cares for this world

and who suffers with it.

And we believe in Jesus Christ, the seed of life,

who came to reconcile and renew this world

and everything in it.

We believe in the Holy Spirit, the breath of God,

who moves with God

and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day

God will put an end to death and all destructive forces.

Prayers of the People

Form I

BCP 383

Reader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Reader: For Sean our Presiding Bishop; Matthew and Allen our Bishops, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the towns of North Salem and Brewster, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially **Bennett, Ginny and Maar family, Dylan and Ann Marie, Rob K., Nina T., Janet, Annie, Mackenzie, Bill, Jennifer C., Marissa, Randy S., Nancy Guthrie and family, Ed Lorch and family, Fawn, Logan, Michael W., John C., Ron P., Nancy S., Madelyn, Mike M., Robert T., Alan, those who have lost their jobs; those who have been taken and put into detention centers, especially Ben and Ali;** and watch over those who care for them; that they may be delivered from their distress. We pray for guidance for the **resolution of conflicts around the world, all those who suffer injustice and violence in the US and abroad, mitigation of the effects of climate change, those who suffer from mental illness, and our Community Ministries. May those who govern, especially Donald our President, do so for the good of their people and with the respect and gentleness you show to those who are most weak and vulnerable.**

Reader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Reader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

Reader: For deliverance from all danger, violence, oppression, and degradation, especially remembering soldiers who have lost their lives in Saudi Arabia, Kuwait and other parts of the Middle East: most recently SGT Benjamin Pennington; as well as MAJ Jeffery O'Brien; CPT Cody Khork; CWO3 Robert Marzan; SGT 1st Class Nicole Amor; SGT 1st Class Noah Tietjens; and SGT Declan Coady. For comfort and support for their families and friends, let us pray to the Lord.

People: Lord, have mercy.

Reader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Reader: In the communion of blessed St. James; Vincent de Paul, *Priest* (1660); Louise de Marillac, *Vowed Religious* (1660); Patrick of Ireland, *Bishop and Missionary* (461); Cyril of Jerusalem, *Bishop and Theologian* (386); Joseph, *Human Father of Jesus, Husband of Mary;*

Cuthbert, *Bishop* (687); Thomas Ken, *Bishop* (1711); and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Reader: Direct us, O Lord,

People: in all our doings

Reader: with your most gracious favor,

People: and further us with your continual help;

Reader: that in all our works begun,

People: continued, and ended in you,

Reader: we may glorify your holy Name,

People: and finally, by your mercy,

Reader: obtain everlasting life;

People: through Jesus Christ our Lord. Amen.

Confession and Absolution

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, **forgive** you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

HOLY COMMUNION

Offertory Sentence

Celebrant: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

[Revelation 4:11]

Offertory

Out of the depths by Thomas Keesecker

The St. James Choir

Litany of Healing

Celebrant: God the Father, your will for all people is health and salvation;

People: We praise you and thank you, O Lord.

Celebrant: God the Son, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, O Lord.

Celebrant: God the Holy Spirit, you make our bodies the temple of your presence;

People: We praise you and thank you, O Lord.

Celebrant: Holy Trinity, one God, in you we live and move and have our being;

People: We praise you and thank you, O Lord.

Celebrant: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: Hear us, O Lord of life.

Celebrant: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: Hear us, O Lord of life.

Celebrant: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O Lord of life.

Celebrant: Bless physicians, nurses, and all others who minister to the suffering, grant them wisdom and skill, sympathy and patience;

People: Hear us, O Lord of life.

Celebrant: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O Lord of life.

Celebrant: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: Hear us, O Lord of life.

Celebrant: You are the Lord who does wonders:

People: You have declared your power among the peoples.

Celebrant: With you, O Lord, is the well of life:

People: And in your light we see light.

Celebrant: Hear us, O Lord of Life:

People: Heal us, and make us whole.

Healing Blessing

Celebrant: The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

Great Thanksgiving Eucharistic Prayer D

BCP 372

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are

God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus *Holy, holy, holy*

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and **love**. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you **loved** the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having **loved** his own who were in the world, he **loved** them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the **forgiveness** of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, blessed St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN!**

As now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And **forgive** us our trespasses,**

as we **forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

Communion Music

I want to walk as a child of the light

Hymnal # 490

Postcommunion Prayer

Celebrant: Let us pray.

**Almighty and eternal God,
so draw our hearts to you, so guide our minds,
so fill our imaginations, so control our wills,
that we may be wholly yours, utterly dedicated to you;
and then use us, we pray, as you will,
and always to your glory and the welfare of your people;
through our Lord and Savior Jesus Christ. Amen.**

Lenten Blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Lenten Solemn Prayer

Look down in mercy, Lord, on your people who stand before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Closing Hymn**Blessed Jesus, at thy word****Hymnal # 440****Dismissal**

Celebrant: Go in peace to **love** and serve the Lord.

People: Thanks be to God.

Postlude**Choral by Flor Peeters****Michael Mulder**

Joseph, Human Father of Jesus, Husband of Mary: In the face of circumstances that distressed even a man of such tenderness and obedience to God as Joseph, he accepted the vocation of protecting Mary and being a father to Jesus. He is honored in Christian tradition for the nurturing care and protection he provided for the infant Jesus and his mother in taking them to Egypt to escape Herod's slaughter of the innocents, and in rearing him as a faithful Jew at Nazareth. The Gospel according to Matthew pictures Joseph as a man of deep devotion, open to mystical experiences, and as a man of compassion, who accepted his God-given responsibility with gentleness and humility. Joseph was a pious Jew, a descendant of David, and a carpenter by trade. As Joseph the Carpenter, he is considered the patron saint of the working man, one who not only worked with his hands, but taught his trade to Jesus. The little that is told of him is a testimony to the trust in God which values simple everyday duties, and gives an example of a loving husband and father.

Our Book for Lent: We'll be reading through the following book during Lent, **The Unvarnished Jesus: A Lenten Journey** by Brian Zahnd.

Diocesan Book for Lent is: **For Such a Time as This: An Emergency Devotional** by Hanna Reichel.

Lent: The fast of 40 days before Easter. In the first three centuries the period of fasting in preparation for Easter did not, as a rule, exceed two or three days, as is evident from a statement of Irenaeus recorded by Eusebius. The first mention of a period of 40 days, occurs in the Canons of Nicaea (AD 325; can. 5). The custom may have originated in the prescribed fast of candidates for baptism, and the number 40 was evidently suggested by the 40 days' fasts of Moses, Elijah, and especially the Lord Himself, though till a much later date the period was reckoned differently in the different Churches...Lent is generally observed as a time of penance by abstaining from festivities, by almsgiving, and by devoting more than the usual time to religious exercises. Of recent years in the Western Church more emphasis has been placed on these aspects than on physical fasting.

[The Oxford Dictionary of the Christian Church]

Continuing Prayer List

Sara, Pam P., Biran S., Kate C., Kristin and Gizzi Family, Robert and family, Morgan, Susan and Dan S., St. Luke's Haiti, Lee, Barry, Ben, Will and family, John R., Rebecca, Teddy and Jeff, Vince, Ann B., Joyce and Douglas K., Betsy, Mike Marshall and family, John W. and Susan, Thomas, Jeanette, Dean W., Matilda, Walter and family, Eileen, Sister CG, Jackie A., Abdul and Mohammed, Joanne and Marie, Mazza family, Robert, Sue, Ewa, Jeannie and Margaret, Ross, Abu, Carmine S., Sheryl and family, Jeffrey, Bro, Kathleen

UPCOMING SERVICES AND EVENTS

March 22: *Fifth Sunday in Lent; Holy Eucharist service at 10 am*

March 29: *Palm Sunday; Holy Eucharist service at 10 am*

April 2: *Maundy Thursday; Holy Eucharist service at 7:00 PM*

April 3: *Good Friday service at 7:00 PM*

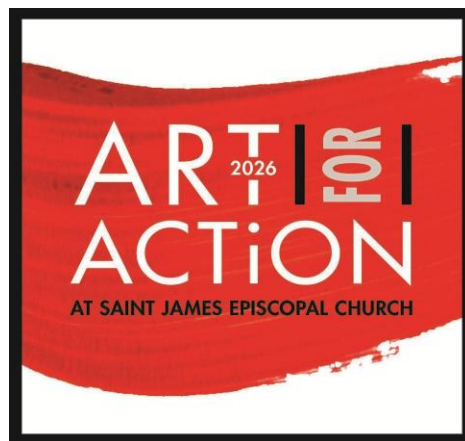
April 5: *Easter Sunday; Holy Eucharist service at 10 am*

April 12: *Holy Eucharist service at 10 am*

April 19: *Holy Eucharist service at 10 am*

April 25: *Art for Action art show and benefit in the Village Hall at 5:30 pm*

April 26: *Holy Eucharist service at 10 am*



**Save the date: Saturday, April 25 at 5:30 pm.
For more information go to stjamesns.com.**