



**Third Sunday in Lent:
March 8, 2026, 10:00 AM
Join the Path Forward**

Our Mission as St. James Episcopal Church; 1750 – Today

We are a welcoming community that invites all to share God's light and beauty through music, liturgy and action; to seek the sacred and to walk in love with all creation.



Service Participants

CELEBRANT:	Rev. Judy Ferguson
MUSIC and CHOIR DIRECTOR:	Jeremy Rhizor
LAY READER:	Katherine Daniels
LECTOR:	Susan Romanski
PRAYERS OF THE PEOPLE:	Karen Midkiff
USHER:	Suzanne Volpe
COFFEE HOUR HOST:	Jerusha Bonte & Carolynn Young

St. James Episcopal Church

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Sr. Warden: Tom Stratman (203) 482-3405 **Jr. Warden:** Michael Mulder (212) 243-0615
Vestry: Philip Anderson Margaret Eaton Robert Herzberg Jeremy Rhizor
Jen Upchurch Carolynn Young

Music Director: Michael Mulder (914) 485-1128
Pledge Recorders: Dawn Irizarry (914) 617-8241 Josh Leicht (914) 669-6743
Treasurer: Kipp Good (646) 641-9286

HOLY EUCHARIST: Rite II

WORD OF GOD

Prelude

Jeremy Rhizor

Opening Hymn

Guide me, O thou great Jehovah

Hymnal # 690

Opening Sentences

Celebrant: Bless the Lord who **forgives** all our sins;

People: His mercy endures for ever.

Collect for Purity

Celebrant and People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly **love** you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Hymnal S-88

Cantor or Choir



Ky - ri - e e - le - i - son.

All



Ky - ri - e e - le - i - son.

Cantor or Choir



Chri - ste e - le - i - son.

All



Chri - ste e - le - i - son.

Cantor or Choir *All*



Ky - ri - e e - le - i - son. Ky - ri -



e e - le - i - son.

Salutation and Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Old Testament Reading

A Reading from the Book of Exodus [17:1-7]

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 95 *Venite, exultemus*

BCP 724

1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the Lord is a great God, *

and a great King above all gods.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his also.

5 The sea is his, for he made it, *

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.

9 They put me to the test, *

though they had seen my works.

10 Forty years long I detested that generation and said, *

"This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath, *

"They shall not enter into my rest."

New Testament Reading

A Reading from the Letter of Paul to the Romans [5:1-11]

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his **love** for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were **reconciled** to God through the death of his Son, much more surely, having been **reconciled**, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received **reconciliation**.

Lay Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Rock of ages, cleft for me

Hymnal # 685

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John [4:5-42]

People: Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to

worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Rev. Judy Ferguson

Profession of Faith (South Indian), *said together, standing*

**We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.**

We believe in everlasting life in God.

**And we believe in the hope that one day
God will put an end to death and all destructive forces.**

Reader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Reader: For Sean our Presiding Bishop; Matthew and Allen our Bishops, and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the towns of North Salem and Brewster, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Reader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially **Bennett, Ginny and Maar family, Dylan and Ann Marie, Rob K., Nina T., Janet, Annie, Mackenzie, Bill, Jennifer C., Marissa, Randy S., Matthew, Nancy Guthrie and family, Ed Lorch and family, Fawn, Logan, Michael W., John C., Ron P., Nancy S., Madelyn, Mike M., Robert T., Alan, those who have lost their jobs; those who have been taken and put into detention centers, especially Ben and Ali;** and watch over those who care for them; that they may be delivered from their distress. We pray for guidance for the **resolution of conflicts around the world, all those who suffer injustice and violence in the US and abroad, mitigation of the effects of climate change, those who suffer from mental illness, and our Community Ministries. May those who govern, especially Donald our President, do so for the good of their people and with the respect and gentleness you show to those who are most weak and vulnerable.**

Reader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Reader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

Reader: For deliverance from all danger, violence, oppression, and degradation, especially remembering soldiers who have lost their lives in Kuwait and the Middle East: MAJ Jeffery O'Brien; CPT Cody Khork; CWO3 Robert Marzan; SGT 1st Class Nicole Amor; SGT 1st Class Noah Tietjens; and SGT Declan Coady. For comfort and support for their families and friends, let us pray to the Lord.

People: Lord, have mercy.

Reader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Reader: In the communion of blessed St. James; Gregory of Nyssa, *Bishop and Theologian* (c. 394); Harriet Ross Tubman, *Social Reformer* (1913); Gregory the Great, *Bishop and Theologian* (604); James Theodore Holly, *Bishop* (1911); and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Reader: O God of peace, who has taught us

People: that in returning and rest

Reader: we will be saved,

People: in quietness and in confidence

Reader: will be our strength:

People: By the might of your Spirit

Reader: lift us, we pray, to your presence,

People: where we may be still and know

Reader: that you are God;

People: through Jesus Christ our Lord. Amen.

Confession and Absolution

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, **forgive** you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

HOLY COMMUNION

Offertory Sentence

Celebrant: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. [Hebrews 13:15, 16]

Offertory **Were you there when they crucified my Lord** **The St. James Choir**

Litany of Healing

Celebrant: God the Father, your will for all people is health and salvation;

People: We praise you and thank you, O Lord.

Celebrant: God the Son, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, O Lord.

Celebrant: God the Holy Spirit, you make our bodies the temple of your presence;

People: We praise you and thank you, O Lord.

Celebrant: Holy Trinity, one God, in you we live and move and have our being;

People: We praise you and thank you, O Lord.

Celebrant: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: Hear us, O Lord of life.

Celebrant: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: Hear us, O Lord of life.

Celebrant: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O Lord of life.

Celebrant: Bless physicians, nurses, and all others who minister to the suffering, grant them wisdom and skill, sympathy and patience;

People: Hear us, O Lord of life.

Celebrant: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O Lord of life.

Celebrant: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: Hear us, O Lord of life.

Celebrant: You are the Lord who does wonders:

People: You have declared your power among the peoples.

Celebrant: With you, O Lord, is the well of life:

People: And in your light we see light.

Celebrant: Hear us, O Lord of Life:

People: Heal us, and make us whole.

Healing Blessing

Celebrant: The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

Great Thanksgiving Eucharistic Prayer D

BCP 372

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus *Holy, holy, holy*

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and **love**. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you

called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you **loved** the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having **loved** his own who were in the world, he **loved** them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the **forgiveness** of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, blessed St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN!**

As now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And **forgive** us our trespasses,**

as we **forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

Communion Music

Shepherd of souls, refresh and bless

Hymnal # 343

Postcommunion Prayer

BCP 365

Celebrant: Let us pray.

Almighty and eternal God,

so draw our hearts to you, so guide our minds,

so fill our imaginations, so control our wills,

that we may be wholly yours, utterly dedicated to you;

and then use us, we pray, as you will,

and always to your glory and the welfare of your people;

through our Lord and Savior Jesus Christ. Amen.

Lenten Blessing

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength.

May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Lenten Solemn Prayer

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Closing Hymn

Come, thou fount of every blessing

Hymnal # 686

Dismissal

Celebrant: Go in peace to **love** and serve the Lord.

People: Thanks be to God.

Postlude

Jeremy Rhizor



James Theodore Augustus Holly was born a free African American in Washington, D.C., on October 3, 1829. Baptized and confirmed in the Roman Catholic Church, he later became an Episcopalian. Holly was ordained a deacon at St. Matthew's Church in Detroit on June 17, 1855, and ordained a priest by the bishop of Connecticut on January 2, 1856. He became rector of St. Luke's in New Haven. He founded the Protestant Episcopal Society for Promoting the Extension of the Church among Colored People, an antecedent of the Union of Black Episcopalians. He was a friend of Frederick Douglass, working together on many programs. In 1861, Holly resigned as rector of St. Luke's to lead a group of African Americans settling in Haiti. Although his wife, mother, and two of his children died during the first year in Haiti, Holly stayed with two small sons, proclaiming that just "as the last surviving apostle of Jesus was in tribulation . . . on the forlorn isle of Patmos, so, by His Divine Providence, [Christ] had brought this tribulation upon me for a similar end on this isle in the Caribbean Sea." He welcomed the opportunity to speak of God's love to a people who needed to hear it. Through an agreement between the House of Bishops of the Episcopal Church and the Orthodox Apostolic Church of Haiti, Holly was consecrated a missionary bishop to build the church in Haiti on November 8, 1874, making him the first African American to be raised to the office of bishop in the Episcopal Church. In 1878, Bishop Holly attended the Lambeth Conference, the first African American to do so, and he preached at Westminster Abbey on St. James' Day of that year. In the course of his ministry, he doubled the size of his diocese, and established medical clinics where none had been before. Bishop Holly served the Diocese of Haiti until his death in Haiti on March 13, 1911. He was also in charge of the Diocese of the Dominican Republic, from 1897 until he died. He is buried on the grounds of St. Vincent's School for Handicapped Children in Port-au-Prince.

Our Book for Lent: We'll be reading through the following book during Lent, **The Unvarnished Jesus: A Lenten Journey** by Brian Zahnd.

Diocesan Book for Lent is: **For Such a Time as This: An Emergency Devotional** by Hanna Reichel.

Lent: The fast of 40 days before Easter. In the first three centuries the period of fasting in preparation for Easter did not, as a rule, exceed two or three days, as is evident from a statement of Irenaeus recorded by Eusebius. The first mention of a period of 40 days, occurs in the Canons of Nicaea (AD 325; can. 5). The custom may have originated in the prescribed fast of candidates for baptism, and the number 40 was evidently suggested by the 40 days' fasts of Moses, Elijah, and especially the Lord Himself, though till a much later date the period was reckoned differently in the different Churches...Lent is generally observed as a time of penance by abstaining from festivities, by almsgiving, and by devoting more than the usual time to religious exercises. Of recent years in the Western Church more emphasis has been placed on these aspects than on physical fasting.

[The Oxford Dictionary of the Christian Church]

Continuing Prayer List

Sara, Pam P., Biran S., Kate C., Kristin and Gizzi Family, Robert and family, Morgan, Susan and Dan S., St. Luke's Haiti, Lee, Barry, Ben, Will and family, John R., Rebecca, Teddy and Jeff, Vince, Ann B., Joyce and Douglas K., Betsy, Mike Marshall and family, John W. and Susan, Thomas, Jeanette, Dean W., Matilda, Walter and family, Eileen, Sister CG, Jackie A., Abdul and Mohammed, Joanne and Marie, Mazza family, Robert, Sue, Ewa, Jeannie and Margaret, Ross, Abu, Carmine S., Sheryl and family, Jeffrey, Bro, Kathleen



Upcoming Services & Events

- March 13: Community Supper in the Village Hall at 6 pm
- March 15: Fourth Sunday in Lent; Holy Eucharist service at 10 am
- March 22: Fifth Sunday in Lent; Holy Eucharist service at 10 am
- March 29: Palm Sunday; Holy Eucharist service at 10 am
- April 2: Maundy Thursday; Holy Eucharist service at 7:00 PM
- April 3: Good Friday service at 7:00 PM
- April 4: Easter Day!!! Holy Eucharist service at 10 am
- April 25: Art for Action art show and benefit in the Village Hall at 5:30 pm



COMMUNITY SUPPER AND CONVERSATIONS

ST. JAMES & COMMUNITY CHURCH OF CROTON FALLS

Friday, March 13, 2026 6 pm

Let's get together and enjoy delicious food and lively conversations. The topic this month is
What does community mean to you?

Sponsored by:

Community Church of Croton Falls
St. James Episcopal Church North Salem

Donation: \$5 per person

Location: St. James Village Hall
296 Titicus Rd., North Salem

RSVP: stjamesnsny@gmail.com

ALL ARE WELCOME

A large, vibrant red brushstroke graphic that curves across the top and bottom of the page, framing the central text. The stroke has a textured, painterly appearance with some white highlights and a slightly irregular edge.

ART ²⁰²⁶ | FOR |
ACTiON

AT SAINT JAMES EPISCOPAL CHURCH

Save the date: Saturday, April 25 at 5:30 pm.