



Photo by Alison Hartwell

Fourth Sunday after Pentecost
Proper 7; Father's Day
June 21, 2026, 10:00 AM
Join the Path Forward

Our Mission as St. James Episcopal Church; 1750 – Today

We are a welcoming community that invites all to share God's light and beauty through music, liturgy and action; to seek the sacred and to walk in love with all creation.



Service Participants

CELEBRANT:	Rev. Nils Chittenden
MUSIC and CHOIR DIRECTOR:	Michael Mulder
LAY READER:	Jen Upchurch
LECTOR:	Pat Hartwell
PRAYERS OF THE PEOPLE:	Josh Leicht
USHER:	Kipp Good
COFFEE HOUR HOST:	Margaret Eaton

St. James Episcopal Church

296 Titicus Road / P.O. Box 459 North Salem, New York 10560

Phone: 914-669-5563 - Web: www.stjamesns.com

Email: stjamesnsny@gmail.com

Rev. Judy Ferguson, Priest-in-Residence; revjudy@stjamesns.com 914-329-1743

Services live streamed at <https://www.facebook.com/stjamesnorthsalemny/videos>

Sr. Warden: Tom Stratman (203) 482-3405 **Jr. Warden:** Michael Mulder (212) 243-0615
Vestry: Philip Anderson Margaret Eaton Robert Herzberg Jeremy Zhang-Rhizor
Jen Upchurch Carolyn Young

Music Director: Michael Mulder (914) 485-1128
Pledge Recorders: Dawn Irizarry (914) 617-8241 Josh Leicht (914) 669-6743
Treasurer: Kipp Good (646) 641-9286

HOLY EUCHARIST: Rite II

WORD OF GOD

Prelude

Faith of our Father arr. John Carter

Michael Mulder

Opening Hymn

Faith of our Fathers

Hymnal #558

Opening Sentence

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Glory to God *Gloria in excelsis*

LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____

1. Glo-ry to God___ in the high-est, and peace to His peo - ple on earth.____

2. Lord God, heav-en - ly King, al - mighty God and Fa-ther, we

wor-ship you,___ we give you thanks,___ we praise you for___ your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You
 take a - way the sin of the world: have mer - cy on us, 5. You are
 seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For
 you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,
Unison
 7. You a - lone_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the
 glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we
 praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we
Women
 Praise your Ho - ly name.
Men
 Praise your Ho - ly name.

Salutation and Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Old Testament Reading

A Reading from the Book of Genesis [21:8-21]

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to

Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalms 86:1-10, 16-17 *Inclina, Domine*

Psalms for All People V1.2

- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- 10 For you are great; you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.
- 17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

New Testament Reading**A Reading from the Letter of Paul to the Romans [6:1b-11]**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lay Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn**Leaning on the everlasting arms****LEVAS # 196**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew [10:24-39]

People: Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon**Rev. Nils Chittenden**

Nicene Creed, *said together, standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form IV

BCP 388

Leader: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Let us pray for our Presiding Bishop, Sean; our Bishops, Matt and Allen; our Guest Priest, Nils; our Deacon-in-training, Pam; and all our Wonderful Laypeople.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially,

People: Bennett, Ginny and Maar family, Dylan and Ann Marie, Rob K., Nina T., Mackenzie, Marissa, Randy S., Fawn, Michael W., John C., Alan, Mike T., Mary Pat, Roman, Doreen, Janet, Kathy, those who have lost their jobs; those who have been taken and put into detention centers, especially Ben;

Leader: and watch over those who care for them; that they may be delivered from their distress. We pray for guidance for the:

People: resolution of conflicts around the world, all those who suffer injustice and violence in the US and abroad, mitigation of the effects of climate change, those who suffer from mental illness, and our Community Ministries. May those who govern, especially Donald our President, do so for the good of their people and with the respect and gentleness you show to those who are most weak and vulnerable.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, especially Alban, *Martyr* (c. 304); Isabel Florence Hapgood, *Ecumenist* (1928); and remember the Nativity of John the Baptist.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: Amen.

Prayer for Fathers

Celebrant: Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do,

protecting those who look to them for security and stability, as we look to you for love and salvation, through Jesus Christ our rock and defender.

People: Amen.

Confession and Absolution

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

HOLY COMMUNION

Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *[Ephesians 5:2]*

Offertory

Alleluia by Amy Bernon

The St. James Choir

Great Thanksgiving

Eucharistic Prayer C

BCP 369

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN!**

As now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us!

People: Therefore let us keep the feast. Alleluia!

Celebrant: The Gifts of God for the People of God.

Communion Music Lord I have seen thy salvation

LEVAS # 153

Postcommunion Prayer

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth. Now send us forth
in the power of your Spirit, that we may proclaim
your redeeming love to the world and
continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

Celebrant: Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit;

and the blessing of God Almighty, Father, Son and Holy Spirit, be upon you this day and remain with you always.

People: Amen.

Closing Hymn

I have decided to follow Jesus

LEVAS # 136

Dismissal

Celebrant: Let us bless the Lord! Alleluia! Alleluia! Alleluia!

People: Thanks be to God! Alleluia! Alleluia! Alleluia!

Postlude

When we all get to heaven arr. Carl Maultsby

Michael Mulder



Isabel Florence Hapgood, *Ecumenist* (1928), a lifelong and faithful Episcopalian, was a force behind ecumenical relations between the Episcopal Church and Russian Orthodoxy in the United States around the turn of the twentieth century. Born in Massachusetts on November 21, 1851, Hapgood was a superior student with a particular talent for the study of languages. In addition to the standard fare of the time—Latin and French—she also mastered most of the Romance and Germanic languages of Europe, as well as Russian, Polish, and Church Slavonic. She possessed the particular gift of being able to translate the subtleties of Russian into equally nuanced English. Her translations made the works of Dostoyevsky, Tolstoy, Gorky, and Chekhov, among others, available to English readers. From 1887 until 1889, Hapgood traveled extensively in Russia, cementing her lifelong love of Russia, its language and culture, and particularly the Russian Orthodox Church. She would make return visits to Russia almost every year for the rest of her life. Her love of Russian Orthodoxy and its Divine Liturgy led her to seek the permission of the hierarchy to translate the rites into English. Hapgood's already established reputation as a sensitive translator certainly contributed, but in the meantime she had developed close relationships with Russian clergy and musicians at all levels. The work, *Service Book of the Holy Orthodox-Catholic Church*, took eleven years to complete. It received support of the Russian Orthodox bishops in North America, particularly Archbishop Tikhon, who was later to give Hapgood's work a second blessing when he became Patriarch of Moscow. Isabel Florence Hapgood is faithfully remembered among Russian Orthodox Christians in North America for her contribution to their common life, her desire for closer relations between Orthodox and Anglican Christians, and for her making the liturgical treasures of their tradition available to the English-speaking world. She died on June 26, 1928.

Continuing Prayer List

Sara, Pam P., Kate C., Kristin and Gizzi Family, Robert and family, Morgan, Susan and Dan S., Lee, Barry, Ben, Will and family, John R., Rebecca, Teddy and Jeff, Ann B., Joyce and Douglas K., Betsy, John W. and Susan, Jeanette, Dean W., Walter and family, Eileen, Sister CG, Jackie A., Abdul and Mohammed, Joanne and Marie, Robert, Sue, Jeannie, Ross, Abu, Sheryl and family, Jeffrey, Bro, Kathleen, Biran, Annie, Bill, Claudia, Jacob, Jeff

Upcoming Services & Events

- June 28: *Fifth Sunday after Pentecost; Proper 8:* Holy Eucharist service at 10 am
July 5: *Sixth Sunday after Pentecost; Proper 9:* Morning Prayer II at 10 am
July 12: *Seventh Sunday after Pentecost; Proper 10:* Holy Eucharist service at 10 am
July 19: *Eighth Sunday after Pentecost; Proper 11:* Holy Eucharist service at 10 am
July 25: **St. James' Summer Auction 10 am - 2 pm**
July 26: *Ninth Sunday after Pentecost; Proper 12:* Holy Eucharist service at 10 am

A Letter from Bishop Heyd:

We're launching our Season of Freedom together.

Last Friday we observed Juneteenth, the day in 1865 that General Order No. 3 announced the end of slavery.

Our church has always been connected to our nation's history. Our [civic ideals are rooted in our faith's testament to equality that is sacred.](#)

We're preparing to celebrate the 250th anniversary of the Declaration of Independence. On this anniversary how do we practice our faith out in public? What kind of American identity do we want to embody?

From Juneteenth through Sunday, July 5 we'll explore what this moment means to our faith and civic fabric through prayer, proclamation, and public witness.

You can find more about Season of Freedom here:
<https://dioceseny.org/season-of-freedom/>



Cathedral Dean Winnie Varghese, Canon Kelly Brown Douglas, and Canon Stephanie Spellers have offered a meditation on what Juneteenth means to us now.

Faith does not permit us to be passive observers of history, remaining silent and on the sidelines while others proclaim and enact untruths in the name of God.

Indeed, faith compels us to participate in God's liberating work in the world. Faith calls us to lead the struggle for freedom. Faith propels us to refuse to be divided against one another. You can read the full meditation here:

<https://religionnews.com/2026/06/18/161-years-after-juneteenth-there-is-unfinished-work-of-freedom/>

Our lives are bound up together. In this season let's pledge to each other a renewed commitment to dignity, equality, and justice. Let's celebrate a Season of Freedom together.

Grace & Peace,

A handwritten signature in blue ink, appearing to read 'Matthew Heyd'. The signature is stylized and fluid.

The Rt. Rev. Matthew Heyd
Bishop of New York

New York's Climate Law

Governor Hochul's budget has taken a big, disappointing step back from New York's historic climate law. In the short time left in the session this spring, we can still urge our legislators to pass these bills, which would place a temporary moratorium on data center construction in New York State and speed up the permitting for plug-in solar. I invite you to join me in writing your representatives, and to share widely. In a national time of widespread attacks on environmental protections and green energy, we can still mitigate the situation significantly on the state level. Here is a link from our friends at New York Renews: <https://religionnews.com/2026/06/18/161-years-after-juneteenth-there-is-unfinished-work-of-freedom/> <https://act.nyrenews.org/2026-climate-jobs-justice-agenda>

We are a sanctuary diocese.

Every day our congregations welcome everyone, including our neighbors who are immigrants. Detainees have been beaten and tear-gassed this week. Faith leaders and community organizers standing vigil outside have been attacked, too. We can help. We're inviting the entire Diocese to join those inside the facility in a solidarity fast by contributing what you would spend on food in one day to support the families of those who are detained. (For example, if you spend \$40/day on food - donate \$40). Use the QR code to donate. Our goal is to provide 300 families with at least one day's food. Donations will go to family members whose lives have been devastated by having a loved one (sometimes a breadwinner) detained. The families have asked for support for groceries, rent, and other basic needs.



SATURDAY / **JULY 25, 2026** / 10AM–2PM

SAVE THE DATE!
ST. JAMES
67TH AUCTION
& Community Fest

Mark your calendars for the 67th Annual St. James Auction & Community Fest on Saturday, July 25, 2026—a cherished tradition and a highlight of our summer together. To make this year's event one of our best yet, we need your help! Donations will be accepted starting July 1st on Wednesdays (7–9 PM) and Saturdays (9 AM–12 PM). Your generosity helps bring the auction to life.

Ready to lend a hand?

- 1) Gather those treasures to donate during the July donations days!
- 2) Silent Auction Items - You Can Help

We are asking church members to go to businesses where they have connections such as restaurants, hair and nail salons, etc., and ask for donations. Pick up some donation forms in the church or print them yourself. The links are on this web page: <https://stjamesns.com/auction/>

Any questions, email or talk to Jen Upchurch: jenupchurcharts@gmail.com.