



Saint Mary Magdalene the Apostle Eighth Sunday after Pentecost:

Proper 11

July 19, 2026, 10:00 AM

Join the Path Forward

Our Mission as St. James Episcopal Church; 1750 – Today

We are a welcoming community that invites all to share God's light and beauty through music, liturgy and action; to seek the sacred and to walk in love with all creation.



Service Participants

CELEBRANT:	Rev. Judy Ferguson
DEACON-IN-TRAINING/HOMILIST:	Pam Pooley
ORGANIST/CHOIR DIRECTOR:	Michael Mulder
LAY READER:	Josh Leicht
LECTOR:	Katherine Daniels
PRAYERS OF THE PEOPLE:	Suzanne Volpe
USHER:	Dawn Irizarry
COFFEE HOUR HOST:	Karen Midkiff

St. James Episcopal Church

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Sr. Warden: Tom Stratman (203) 482-3405 **Jr. Warden:** Michael Mulder (212) 243-0615
Vestry: Philip Anderson Margaret Eaton Robert Herzberg Jeremy Zhang-Rhizor
Jen Upchurch Carolyn Young

Music Director: Michael Mulder (914) 485-1128
Pledge Recorders: Dawn Irizarry (914) 617-8241 Josh Leicht (914) 669-6743
Treasurer: Kipp Good (646) 641-9286

HOLY EUCHARIST: Rite II

WORD OF GOD

Prelude

'Tis so sweet to trust in Jesus arr. Penelope Rodriguez

Mike Mulder

Opening Hymn

By all your saints still striving

Hymnal # 232

Opening Sentences

Celebrant: Blessed be God: Mother, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Holy God *Trisagion (Sung 3x)*

Hymnal S 102

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The score is divided into two systems. The first system contains the first two phrases: 'Ho - ly God, Ho - ly and Might - y,'. The second system contains the final phrase: 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The music concludes with a double bar line.

Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

Salutation and Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Deacon-in-training: We give you thanks, O God, that in every generation you have raised up prophets and truth tellers. These voices that challenge, call us as church and society to conversion and reconciliation. As when Mary Magdalene first proclaimed the resurrection, you have given their words power: power to move us from despair to hope, from grief to healing, from fear to courage, from death to new life. And so we pause once more, this day, to listen to these prophets and truth tellers as their stories instruct and inspire, their cries for justice and inclusion call us to conversion, and their dreams and visions give us hope for a world made new.

People: Open our ears to hear voices that challenge; open our eyes to see the possibilities and obstacles in our midst; open our hearts to love a new church, a new world into being. We ask this in the name of Jesus, the Word made flesh. Amen.

First Reading

A Reading from the Gospel of Mark [14:6-13]

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Lector: The Word of the Lord.

People: Thanks be to God.

Psalms 139: 1-11, 22-23 *Domine, probasti*

Psalms for All People V1.2

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Second Reading

A Reading from the Gospel of Matthew [27:58-61]

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it

to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Lay Reader: The Word of the Lord.

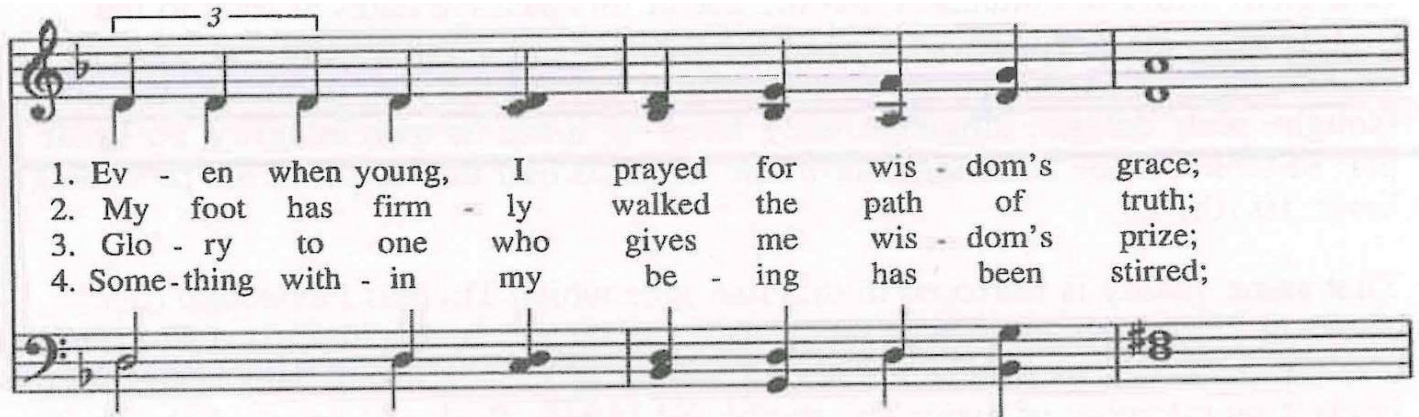
People: Thanks be to God.

Please stand.

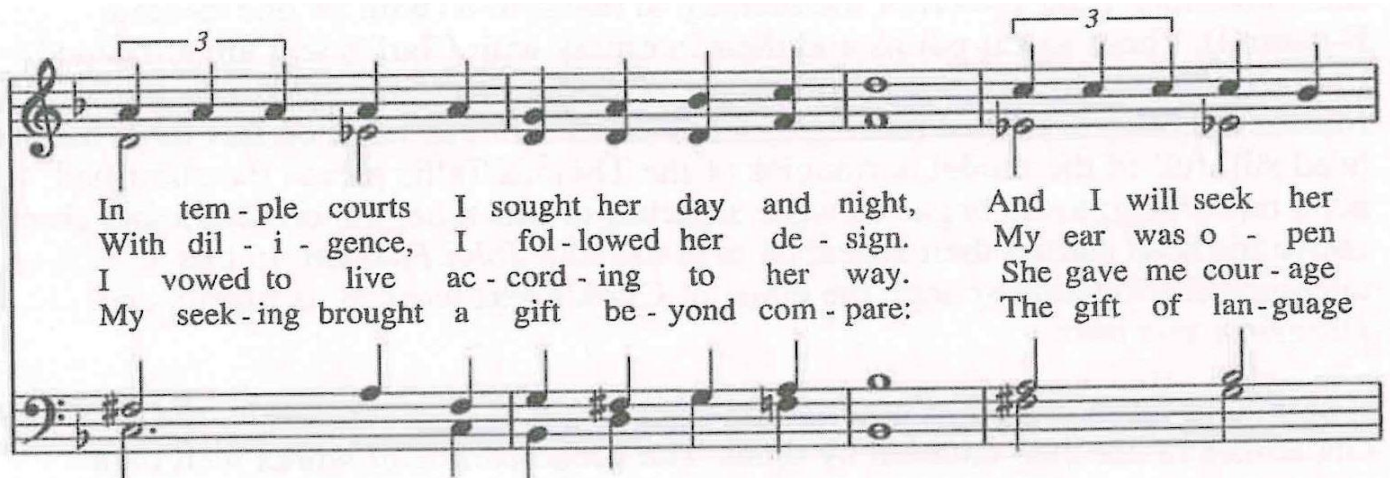
Sequence Hymn

A Song of Pilgrimage

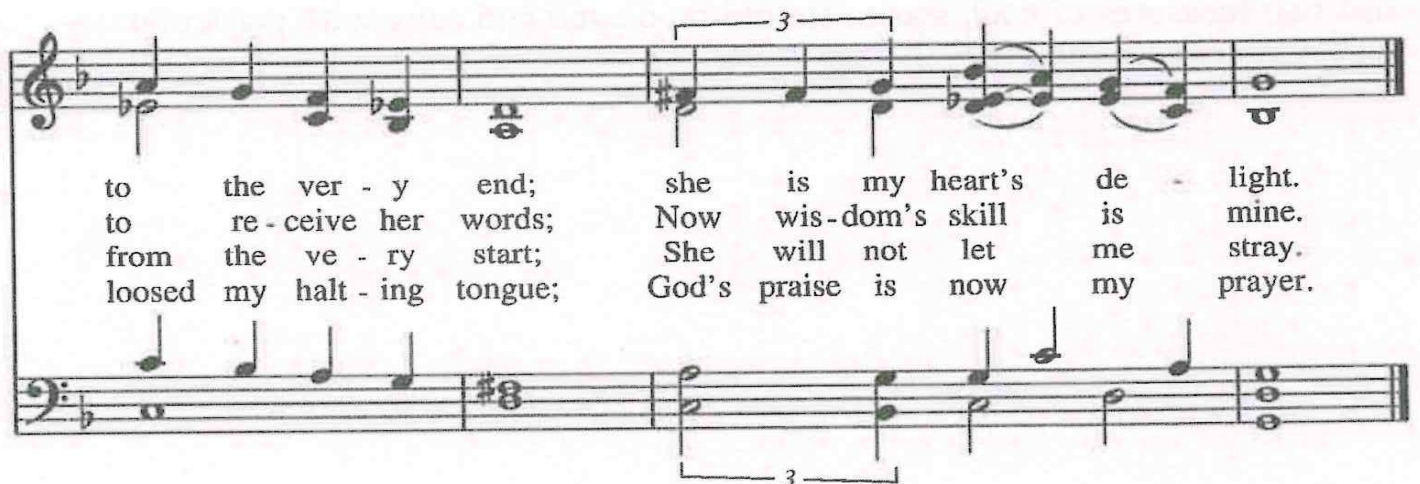
Wonder, Love, and Praise # 906



1. Ev - en when young, I prayed for wis - dom's grace;
2. My foot has firm - ly walked the path of truth;
3. Glo - ry to one who gives me wis - dom's prize;
4. Some-thing with - in my be - ing has been stirred;



In tem - ple courts I sought her day and night, And I will seek her
With dil - i - gence, I fol - lowed her de - sign. My ear was o - pen
I vowed to live ac - cord - ing to her way. She gave me cour - age
My seek - ing brought a gift be - yond com - pare: The gift of lan - guage



to the ver - y end; she is my heart's de - light.
to re - ceive her words; Now wis - dom's skill is mine.
from the ve - ry start; She will not let me stray.
loosed my halt - ing tongue; God's praise is now my prayer.

Deacon-in-training: The Holy Gospel of our Lord Jesus Christ according to John [20:1-18]

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon-in-training: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Mrs. Pam Pooley

Procession of Roses for Women of Faith and Truth

Profession of Faith (South Indian), *said together, standing*

**We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God**

and who moves among and with us today.
We believe in everlasting life in God.
And we believe in the hope that one day
God will put an end to death and all destructive forces.

Prayers of the People

Form V

BCP 389

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For Sean our Presiding Bishop; Matt our Diocesan Bishop; Allen our Suffragan Bishop; and for all bishops; for Judy our Priest-in-residence; Ken our Deacon; Pam our Deacon-in-training; Jeremy our Aspirant for Holy Orders; and other ministers; and for all the holy people of God, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who respect and are in awe of God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Mother are one, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For thanksgiving of Dick Button's birthday on July 18, and remembering his wonderful life.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers, especially:

People: Bennett, Ginny and Maar family, Dylan and Ann Marie, Rob K., Nina T., Mackenzie, Marissa, Randy S., Fawn, Michael W., John C., Alan, Mike T., Mary Pat, Janet, Kathy, Bro, Jean, Rich Sr., Jeffrey W., Susan, Paula, Venezuelan people, Haitians and Syrians effected by TPS, those who have lost their jobs; those who have been taken and put into detention centers, especially Ben;

Leader: and watch over those who care for them; that they may be delivered from their distress. We pray for guidance for the:

People: resolution of conflicts around the world, all those who suffer injustice and violence in the US and abroad, mitigation of the effects of climate change, those who suffer from mental illness, and our Community Ministries. May those who govern, especially Donald our President, do so for the good of their people and with the respect and gentleness you show to those who are most weak and vulnerable.

Silence

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-blessed Virgin Mary; blessed Joseph; Elizabeth Cady Stanton, Amelia Bloomer, Sojourner Truth, *Social Reformers* (1902, 1894, 1883); Maria Skobtsova, *Monastic and Martyr* (1945); Mary Magdalene, *Apostle*; John Cassian, *Monastic and Theologian* (435); Thomas à Kempis, *Priest and Mystic* (1471); James, *Apostle* (1st Cent.); and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Leader: Hasten, O Mother, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: Amen.

Confession and Absolution

BCP 360

Deacon-in-training: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

HOLY COMMUNION

Offertory Sentence

Celebrant: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge her Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. [Hebrews 13:15, 16]

Offertory Hymn

O Sancta Magdalena

Insert

Great Thanksgiving

Eucharistic Prayer D

BCP 372

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

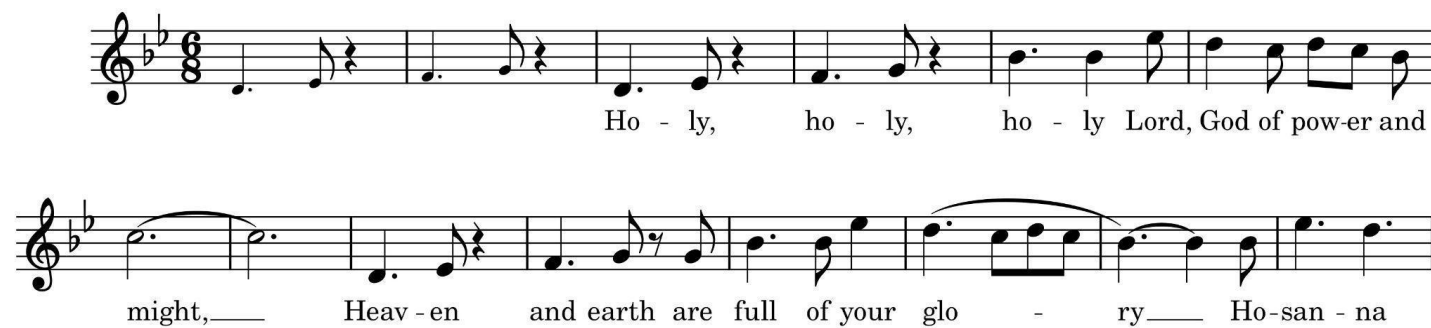
Celebrant: It is truly right to glorify you, Mother, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Deacon-in-training: Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

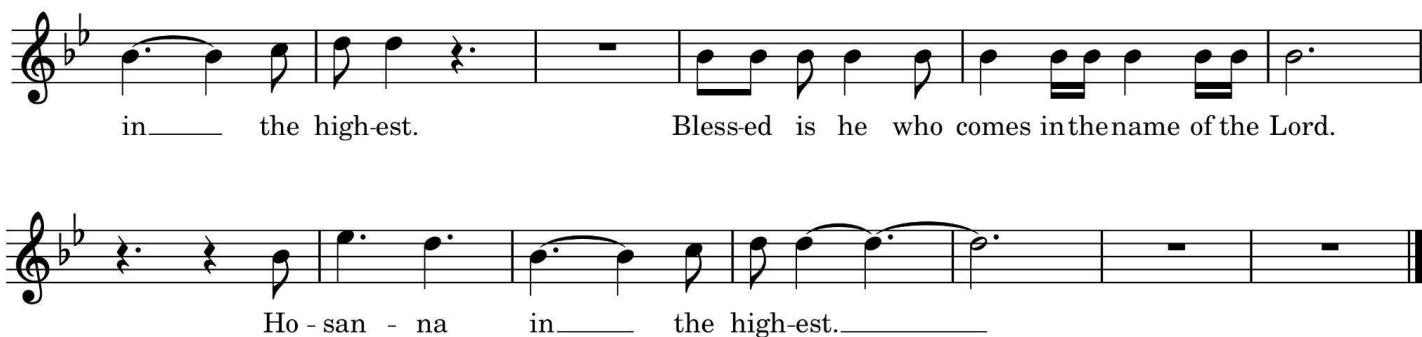
Lay Reader: Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus *Holy, holy, holy*

LEVAS II # 254



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, Heav - en and earth are full of your glo - ry Ho-san - na



Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Deacon-in-training: Mother, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

Lay Reader: And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

Celebrant: When the hour had come for him to be glorified by you, his heavenly Mother, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Deacon-in-training: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Lay Reader: Mother, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend

upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Deacon-in-training: Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Lay Reader: Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Celebrant: Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

Deacon-in-training: And grant that we may find our inheritance with the Blessed Virgin Mary, blessed St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Celebrant: Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Mother, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Lay Reader: And now, we are bold to say:

**Our Mother,
who lives among us,
cherished is your name.
Your kin-dom come,
your desires known,
on earth and in the heavens.**

**Forgive us our transgressions,
as we forgive those who have hurt us.
And lead us into goodness
and away from evil.
For yours is Compassion, Mercy and Love,
now and and forever. Amen.**

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Communion Music

Let all mortal flesh keep silence

Hymnal # 324

Postcommunion Prayer

BCP 366

Celebrant: Let us pray.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth. Now send us forth
in the power of your Spirit, that we may proclaim
your redeeming love to the world and
continue for ever in the risen life of Christ our Savior. Amen.**

Closing Prayer for God's Blessing and Empowerment

Celebrant: Aware that at this very moment we are being called to join in a chorus of voices that challenge the ways things have always been in society and in the church, we now ask for God's blessings.

Celebrant: Lord God, bless our eyes.

People: We ask for the grace to see that like Mary Magdalene, we may recognize and rejoice in the risen Christ in our midst.

Deacon-in-training: Lord God, bless our ears.

People: We ask for the grace to hear, that like Mary Magdalene, we will respond faithfully to Christ who calls us by name.

Lay Reader: Lord God, bless our lips.

People: We ask for the boldness to speak, that like Mary Magdalene, we may "go and tell" the truth of our experience.

Celebrant: Lord God, bless our hearts.

People: We ask for the grace to reach out, like Mary Magdalene, to one another in love.

Deacon-in-training: Lord God, bless our hands.

People: We ask for openness and receptivity, that like Mary Magdalene, we may embrace the good news entrusted to us.

Lay Reader: Lord God, bless our feet.

People: We ask for courage, that like Mary Magdalene, we will follow in Christ's steps and go where he sends us.

Celebrant: Lord God, blessing each of us, in our collective wholeness,

People: we ask for the grace to see ourselves as your children, as the sisters and brothers of Mary Magdalene, each of us being good, holy, and worthy of love. Amen.

Closing Hymn

Jerusalem, my happy home (All verses)

Hymnal # 620

Dismissal

Deacon-in-training: Go in peace to love and serve the Lord! Alleluia! Alleluia! Alleluia!

People: Thanks be to God! Alleluia! Alleluia! Alleluia!

Postlude

Postlude by J.P. Rameau

Mike Mulder



Mary of Magdala (a town near Capernaum) was one of several women who followed Jesus and ministered to him in Galilee. The Gospel according to Luke records that Jesus "went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the Twelve were with him, and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out . . ." (Luke 8:1-2). The Gospels tell us that Mary was healed by Jesus, followed him, and was one of those who stood near his cross at Calvary. It is clear that Mary Magdalene's life was radically changed by Jesus' healing. Her ministry of service and steadfast companionship, even as a witness to the crucifixion, has, through the centuries, been an example of the faithful ministry of women to Christ. All four Gospels name Mary as one of the women who went to the tomb to mourn and to care for Jesus' body. Her weeping for the loss of her Lord strikes a common chord with the grief of all others over the death of loved ones. Jesus' tender response to her grief—meeting her in the garden, revealing himself to her by calling her name—makes her

the first witness to the risen Lord. She is given the command, "Go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God" (John 20:17). As the first messenger of the resurrection, she tells the disciples, "I have seen the Lord" (John 20:18). In the tradition of the Eastern Church, Mary is considered "equal to the apostles" and "apostle to the apostles"; and she is held in veneration as the patron saint of the great cluster of monasteries on Mount Athos.

Continuing Prayer List

Sara, Pam P., Kate C., Kristin and Gizzi Family, Robert and family, Morgan, Susan and Dan S., Lee, Barry, Ben, Will and family, John R., Rebecca, Teddy and Jeff, Ann B., Joyce and Douglas K., Betsy, John W. and Susan, Jeanette, Dean W., Walter and family, Eileen, Sister CG, Jackie A., Abdul and Mohammed, Joanne and Marie, Robert, Sue, Ross, Abu, Sheryl and family, Jeffrey, Kathleen, Biran, Annie, Bill, Claudia, Jeff

UPCOMING SERVICES AND EVENTS

July 25: **St. James' Summer Auction 10 am - 2 pm**
July 26: **Ninth Sunday after Pentecost; Proper 12: Holy Eucharist service at 10 am**
August 2: **Tenth Sunday after Pentecost; Proper 13: Holy Eucharist service at 10 am**
August 9: **Eleventh Sunday after Pentecost; Proper 14: Holy Eucharist service at 10 am**
August 16: **Twelfth Sunday after Pentecost; Proper 15: Holy Eucharist service at 10 am**
August 23: **Thirteenth Sunday after Pentecost; Proper 16: Holy Eucharist service at 10 am**
August 30: **Fourteenth Sunday after Pentecost; Proper 17: Holy Eucharist service at 10 am**



Mark your calendars for the 67th Annual St. James Auction & Community Fest on Saturday, July 25, 2026—a cherished tradition and a highlight of our summer together. To make this year's event one of our best yet, we need your help! Donations will be accepted starting July 1st on Wednesdays (7–9 PM) and Saturdays (9 AM–12 PM). Your generosity helps bring the auction to life. Ready to lend a hand?

- 1) Gather those treasures to donate during the July donations days!
- 2) Silent Auction Items - You Can Help

We are asking church members to go to businesses where they have connections such as restaurants, hair and nail salons, etc., and ask for donations. Pick up some donation forms in the church or print them yourself. The links are on this web page: <https://stjamesns.com/auction/>

Any questions, email or talk to Jen Upchurch: jenupchurcharts@gmail.com .